

JH/14

TRANSMITTER SLIP		
12 May 1953		
(Date)		
TO: Office of the General Counsel		
Attn: [REDACTED]		
BUILDING	ROOM NO.	
South	349	
REMARKS:		
25X1A		
FROM: SA/DDA [REDACTED] 25X1A		
BUILDING	ROOM NO.	EXTENSION
South	308	[REDACTED]

25X1A

25X1A

25X1A

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